



Southern Hills Law

Legal Solutions for the Black Hills

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RECEIVED

FEB 08 2023

OFFICE OF
WATER

VIA US FIRST CLASS POST

Rodney Freeman, Prehearing Chairman Water Management Board
Foss Building
523 E. Capitol Avenue
Pierre, SD 57501

RE: Notice of Appearance - In The Matter of Water Application No. 2850-2, Elk
Mountain Water Users Association, Inc.

Dear Mr. Freeman:

Enclosed is a copy of the Notice of Appearance that I will be representing the Elk
Mountain Water Users Association, Inc. A copy has been forwarded to each of the
individuals listed on the Notice under the Certificate of Service.

If you have any questions, please feel free to contact me at 605-673-2503 or email
at southernhillslaw@gmail.com.

Scott James

JSJ/ds

Enclosure: Notice of Appearance

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/s/ J. Scott James

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